

**CARBON COUNTY PARKS & RECREATION  
625 LENTZ TRAIL  
JIM THORPE, PA 18229-1902  
Phone (570) 325-3669 - Fax (570) 325-4166**

**MAUCH CHUNK LAKE PARK  
APPLICATION FOR  
2022 ORGANIZATIONAL MEMBERSHIP**

**CARBON COUNTY ORGANIZATIONS**

Up to 20	\$ 120.00	_____
21 to 40	180.00	_____
41 to 60	300.00	_____
61 to 80	420.00	_____
81 to 100	540.00	_____
101 to 150	750.00	_____
151 to 200	1,000.00	_____
201 to 300	1,250.00	_____

**NON-COUNTY ORGANIZATIONS**

Up to 20	\$180.00	_____
21 to 40	270.00	_____
41 to 60	450.00	_____
61 to 80	630.00	_____
81 to 100	810.00	_____
101 to 150	1,125.00	_____
151 to 200	1,200.00	_____
201 to 300	1,840.00	_____

**IF KNOWN, PLEASE INCLUDE THE DATES AND TIMES THAT YOUR GROUP WILL BE ATTENDING THE PARK:**

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**PLEASE PRINT**

ORGANIZATION NAME \_\_\_\_\_

CONTACT NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

***NOTICE: Please be advised that all counselors should wear some kind of identifiable clothing such as colored T- shirts so that park staff can easily identify the counselors.***

The swimming area is open daily from Memorial Day weekend through Labor Day **weather permitting and only when certified lifeguards are on duty.**

Lifeguards will not be available on weekdays during the final two weeks of August prior to the Labor Day holiday weekend. Swimming will not be permitted on days when no lifeguard coverage is present.

Organizations must notify the park office at least 10-days prior to arriving. If your Organization is planning to buy lunch at the food stand please call (570) 325-3305 so that they can prepare accordingly. The food stand is open from 11:00 a.m. to 6:00 p.m. weather permitting.